#### **CERTIFICATE OF MAILING**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class majl in an envelope addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231.

Type or print name

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**RE APPLICATION OF** 

**Group Art Unit:** 

**HUI CHIN ET AL** 

Examiner:

**APPLICATION NO: 10/761,821** 

FILED: JANUARY 21, 2004

FOR: ANTISTATIC COMPOSITION

**Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450

### INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with 37 CFR 1.56, Applicants wish to call the Examiner's attention to the references cited on the attached form PTO-1449.

Except for the U.S. Patents, copies of the references are enclosed herewith.

The Examiner is requested to consider the foregoing information in relation to this application and indicate that each reference was considered by returning a copy of the initialed PTO 1449 form.

Ciba Specialty Chemicals Corporation

Patent Department

540 White Plains Road

P.O. Box 2005

Tarrytown, NY 10591-9005

(914) 785-2783

Encl. References

PTO-1449 Form

Respectfully submitted.

Tyler A. Stevenson Agent for Applicants

Reg. No. 46,388

| Sheet | 1 | of | 1 |
|-------|---|----|---|

|      |   | _  |             |     |
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# INFORMATION DISCLOSURE CITATION IN AN APPLICATION

| Docket Number (Optional) | Application Number |
|--------------------------|--------------------|
| PP/1-22826/A/CGC 2139    | 10/761,821         |
| Applicant                |                    |
| HUI CHIN ET AL           |                    |
| Filing Date              | Group Art Unit     |
| JANUARY 21, 2004         |                    |

(Use several sheets if necessary)

## **U. S. PATENT DOCUMENTS**

| U. S. PATENT DOCUMENTS |                    |       |                   |       |          |                               |
|------------------------|--------------------|-------|-------------------|-------|----------|-------------------------------|
| EXAMINER<br>INITIAL    | DOCUMENT<br>NUMBER | DATE  | NAME              | CLASS | SUBCLASS | FILING DATE IF<br>APPROPRIATE |
|                        | 3,839,245          | 10/74 | Schlossman et al  | 260   | 18       |                               |
|                        | 4,230,838          | 10/80 | Foy et al         | 525   | 408      |                               |
|                        | 4,332,920          | 6/82  | Foy et al         | 525   | 408      |                               |
|                        | 5,096,995          | 3/92  | Fukumoto et al    | 528   | 125      |                               |
|                        | 5,140,065          | 8/92  | Dalla Torre et al | 525   | 66       |                               |
|                        | 5,604,284          | 2/97  | Ueda et al        | 524   | 434      |                               |
|                        | 5,652,326          | 7/97  | Ueda et al        | 528   | 288      |                               |
|                        | 5,886,098          | 3/99  | Ueda et al        | 525   | 66       |                               |
|                        | 5,965,206          | 10/99 | Hilti et al       | 427   | 393.1    |                               |
|                        |                    |       |                   |       |          |                               |
| 1                      |                    | 1     | 1                 | Į.    | 1        |                               |

# FOREIGN PATENT DOCUMENTS

|  | DOCUMENT<br>NUMBER |      | DATE COUNTRY  |       | SUBCLASS | Translation |    |
|--|--------------------|------|---------------|-------|----------|-------------|----|
|  |                    | DATE |               | CLASS |          | YES         | NO |
|  | 02/055411          | 7/02 | PCT/World     |       |          |             |    |
|  | 2112795            | 7/83 | Great Britain |       |          |             |    |
|  | 2112789            | 7/83 | Great Britain |       |          |             |    |
|  | 1518060            | 7/78 | Great Britain |       |          |             |    |
|  |                    |      |               |       |          |             |    |

## OTHER DOCUMENTS (including Author, Title, Date, Pertinent Pages, Etc.)

EXAMINER DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP §609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.